

From: Rogow, Michelle
Location: 5825 Rickenbacker Rd, Commerce|Los Angeles, CA, United States
Importance: Normal
Subject: Fwd: Fruitland Fire Incident C&G After Action Briefing
Start Date/Time: Tue 7/19/2016 9:00:00 PM
End Date/Time: Tue 7/19/2016 11:00:00 PM

Michelle Rogow
On Scene Coordinator
USEPA Region 9

Begin forwarded message:

From: "Michael Contreras" <micontreras@ph.lacounty.gov>
To: "Rogow, Michelle" <Rogow.Michelle@epa.gov>, "MUSANTE, JASON" <Musante.Jason@epa.gov>, "Charlene Contreras" <chcontreras@ph.lacounty.gov>, "Michael Jordan" <mjordan@ph.lacounty.gov>, "Natalie Jimenez" <NJimenez@ph.lacounty.gov>, "Jones, Bill" <Bill.Jones@fire.lacounty.gov>, "Payne, Tony" <Tony.Payne@fire.lacounty.gov>, "Lindsey Lastra" <llastra@ph.lacounty.gov>, "Terry Crammer" <tcrammer@dhs.lacounty.gov>, "Trevor Rhodes" <trhodes@ph.lacounty.gov>, "angela.m.vallier@uscg.mil" <angela.m.vallier@uscg.mil>, "motley.bret@epa.gov" <motley.bret@epa.gov>, "Reiner, Chris" <Reiner.Chris@epa.gov>, "Wise, Robert" <Wise.Robert@epa.gov>, "Jeffery Reeb" <jreeb@ceooem.lacounty.gov>, "Leslie Luke" <lluke@ceooem.lacounty.gov>, "Meer, Daniel" <Meer.Daniel@epa.gov>, "Angelo Bellomo" <abellomo@ph.lacounty.gov>, "Tresierras, Mario" <Mario.Tresierras@fire.lacounty.gov>, "carey.b.lewis@uscg.mil" <carey.b.lewis@uscg.mil>
Subject: Fruitland Fire Incident C&G After Action Briefing

Please join us for the Fruitland Fire Command and General Staff After Action De-Briefing to be held at 5825 Rickenbacker Road, Commerce, CA. There will be signs on the doors directing you to the meeting location.

Please take a moment to write down three things that you thought went well and three things that could be improved upon. As we go through the agenda please make note of your "+/-". It is our hope that we arrive at the end of the meeting with all of your notations having been discussed. If not we will have a roundtable session to ensure that all have an opportunity to discuss their "+/-" notes.

Facilitation will be provide by Terry Crammer of the EMS agency and notes will be taken by Trevor Rhodes of DPH Planning.

We will also make available a call in option for our distance partners of the EPA and USCG. You can dial into **Conf. Call Code/Ex. 6 - Personal Privacy** to access the call.

Attached you will find a copy of the ICS 233 which we will use in conjunction with ICS 202's to review decisions and key points as they happened through the incident.

If I have any email addresses incorrect my apologies and please move the email forward to the correct party.

EPA: I could not find an email address for Rusty. Can you ensure he receives copy of this email?

Agenda:

Opening Remarks

Day by Day Incident Review beginning on 16 June 2016

- * Decision Points
- * Consequences
- * Issues of Concern

Round Table (A review of the +/- notes.)

Closing remarks by the former Incident Commanders.